

**Government of Jammu and Kashmir
Ladakh Autonomous Hill Development Council Leh,
Office of the Chief Horticulture Officer Leh.**

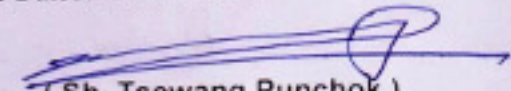
Reference:- e NIT No. 01 CHOL(13)of 2016 Dated : 21.07.2016.

Extension of Date of e- Tender Notice

Due to poor response to e NIT No. 01 CHOL(13)of 2016 Dated : 21.07.2016, issued under endorsement NO:- CHOL/SO(13)/NIT/2016-17/393-402 Dated:- 21.07.2016 for supply of UV Stabilized plastic film District Purchase Committee LAHDC, Leh hereby extended as per below given details :-

1. The bids can be deposited in electronic format on the website <http://jktender.gov.in> by or before 26.08.2016 up to 2 pm.
2. The original documents of the same along with test report should be submitted to the tenders opening authority by Registered / Courier / by hand before due date of submission of tender and in case of failure the tender shall be deemed to be null and void.
3. Technical bids of the bidders shall be opened online in the office of Deputy Commissioners/ Chairman, District Purchase Committee, LAHDC- Leh, on 27.08.2016 at 1 pm.

Specifications, the other terms and conditions shall remain same as mentioned in the original Tender Notice vide e NIT No. 01 CHOL (13) of 2016 Dated : 21.07.2016, issued under endorsement NO:- CHOL/SO(13)/NIT/2016-17/393-402 Dated:- 21.07.2016.

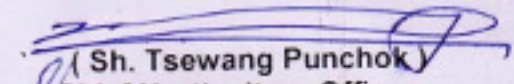

(Sh. Tsewang Punchok)
Chief Horticulture Officer,
(Member Secretary)
LAHDC,Leh.

NO:CHOL/SO(13)NIT/2016-17/529-38

Dated: 17-08- 2016.

Copy to the:-

- 1/ Deputy Commissioner/ Chairman, District Purchase Committee, LAHDC- Leh for favour of information.
- 2/ Director Horticulture J& K Govt. Rajbagh Srinagar Kashmir for favour of information.
- 3/ Technical Director, NIC, Leh with the request to upload the NIT on the District website.
- 4/ Chief Planning Officer, LAHDC, Leh (Member) District Purchase Committee, LAHDC, Leh for information.
- 5/ Chief Controller of Finance, LAHDC, Leh(Member)District Purchase Committee,LAHDC, Leh for information.
- 6/ General Manager DIC, LAHDC, Leh(Member) District Purchase Committee, LAHDC, Leh for information.
- 7/ Accounts Officer / /CEO, LAHDC, Leh(Member)District Purchase Committee, LAHDC, Leh for information.
- 8/ Assistant Director, Information, Leh with the request to publish NIT in two prominent Daily News papers from Srinagar /Jammu/Leh.
- 9/ Notice Board, Deputy Commissioner/CEO, Office Leh.
- 10/ Notice Board Main Bazar, Leh.


(Sh. Tsewang Punchok)
Chief Horticulture Officer,
(Member Secretary)
LAHDC, Leh.