

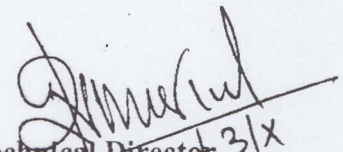
**OFFICE OF THE DEPUTY COMMISSIONER/CEO**  
**LAHDC, LEH.**

**EXTENSION OF TENDER NOTICE**

In response to this Tender Notice No: 3 of IT dated 26/8/2009 regarding tender for "Supply of SMF Ups batteries of 12 Volt, 7Ah/ 12 Volt, 26 Ah/ 12 Volt, 42 Ah for the year 2009-10.

Due to poor response, the date of receipt of Tender is now extended upto 15/10/2009 upto 3: PM. The prescribed documents can be had from the undersigned on any working day upto 15/10/2009 upto 3: PM.

All other Terms & Conditions are as envisaged in the above quoted NIT shall remain unchanged.

  
Technical Director 3/X  
Information Technology  
Department  
Leh

No:- NIC/Distt-Leh/2009-10/UPS-AMC/File-SMF Batteries/NIT

Dated:- 3/10/2009.

Copy to the :-

1. Chairman District Purchase Committee (DC/CEO LAHDC,Leh)
2. Chief Controller of Finance, LAHDC, Leh.
3. Accounts Officer to DC Office, Leh.
4. AD Information Leh for wide publicity of the NIT.
5. Notice Board DC Office, NIC Leh.
6. \_\_\_\_\_ for Information.